The Christian's Life: Applying the Truth of the Cross (Luke 9:23) Romans 6:1-13

A. 4 Questions

1. What shall we say then? (1a)

Rom 5:20-21 Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, ²¹so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

- 2. Shall we continue in sin that grace may abound? (1b)
- 3. How shall we who died to sin live any longer in it? (2)
- 4. Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? (3)

В.	God's	: We Are to Walk by the	
	of Fternal Life		

⁴ Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

C.	God's	: Render the	of Sin	Ineffective

⁵ For if we have been united together in the likeness of His death, certainly we also shall be *in the likeness* of *His* resurrection, ⁶ knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, that we should no longer be slaves of sin.

D. God's _____ : Jesus' Death Also _____ Us from Sin

E. Our 4-Part Response

	1.	Your Mind with the Truth of Freedom from Sin
		¹¹ Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.
		siii, but alive to God iii Christ Jesus our Lord.
	2.	to Let Sin Be Your King
		¹² Therefore <u>do not let sin reign</u> in your mortal body, that you should obey it in its lusts.
		¹⁴ For <u>sin shall not have dominion over you</u> , for you are not under law but under grace.
	3.	Any Part of You from Being a Tool for Sin
		^{13a} And do not present your members as instruments of unrighteousness to sin,
	4.	Your Body & Its Parts for God's Service Alone
		^{13b} but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.
F.	Oi	ne Final
	14	For sin shall not have dominion over you, for you are not under w but under grace.
G	T v	vo Final
О.	15	What then? Shall we sin because we are not under law but unde ace? Certainly not!
Н.	CI	noose Which of Masters You Are Enslaved To
	ob	Do you not know that to whom you present yourselves slaves to ey, you are that one's slaves whom you obey, <u>whether</u> of sin ading to death, <u>or</u> of obedience <i>leading</i> to righteousness?
	LIT	ERAL: "slaves you are being, to whom you are obeying,"
		But God be thanked that <i>though</i> you were slaves of sin, yet you eyed from the heart that form of doctrine to which you were

⁷ For he who has died has been freed from sin. ⁸ Now if we died with Christ, we believe that we shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. ¹⁰ For *the death* that He died, He died to sin once for all; but *the life* that He lives, He lives to God.

¹⁷ But God be thanked that *though* you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. ¹⁸ And having been set free from sin, you became slaves of righteousness.